

**KINGSTON ENVIRONMENTAL ADVISORY FORUM**  
**MEETING No. 2005-10**  
**AGENDA**  
**Monday, 14<sup>th</sup> November 2005 at 7:00 p.m.**  
**in the Rideaucrest Board Room**

~ Please provide regrets to Susan Powley, Committee Clerk at 546-4291, Ext. 1204 ~

**COMMITTEE COMPOSITION**

Dr. Harry Cleghorn, Co-Chair	Ms. Maureen Thompson, Co-Chair
Councillor Leonore Foster	Councillor Floyd Patterson
Mr. Rod Babiuk	Dr. Bruce Anderson/Dr. Luke Bisby
Mr. Bob Foster	Mr. Andy Dubchak/Dr. Peter Moccio
Mr. Andy Mills	Mr. Allan Hammond
Mr. Rob McRae/Ms. Mara Shaw	Mr. Everett Lander
Dr. Ken Reimer/ Dr. Barb Zeeb	Mr. Steve Mortensen
Ms. Mara Shaw	Dr. Vicki Remenda
Ms. Bardi Vorster	Mr. Wilf Sorensen

**STAFF SUPPORT**

Mr. Jim English, Pollution Prevention Specialist  
Mr. Paul MacLatchy, Manager, Environmental Services  
Ms. Susan Powley, Committee Clerk  
Ms. Beth Sills, Environmental Engineer

**1. MEETING TO ORDER**

**2. POSSIBLE PECUNIARY INTEREST**

**3. CONFIRMATION OF AGENDA**

**4. CONFIRMATION OF MINUTES:**

- Minutes for Meeting No. 2005-09 held on Monday 10<sup>th</sup> October 2005

**5. WORKING GROUP ITEMS:**

➤ **Ad Hoc Logo Committee**

(Members: Mr. Allan Hammond, Chair, Mr. Rod Babiuk, Ms. Bardi Vorster, Mr. Wilf Sorensen)

➤ **Inner Harbour Group (IHG)**

(Members: Dr. Ken Reimer, Chair, Dr. Luke Bisby, Dr. Harry Cleghorn, Mr. Bob Foster, Dr. Vicki Remenda)

➤ **Partners in Climate Protection Group (PCP)**

(Members: Mr. Andy Mills, Chair, Mr. Rod Babiuk, Mr. Bob Foster, Dr. Paula Klink, Ms. Mara Shaw, Mr. Everett Lander, Mr. Steve Mortensen, Ms. Bardi Vorster)

available upon request)

➤ **Communications Group**

(Members: Mr. Allan Hammond, Chair, Mr. Rod Babiuk, Mr. Andy Dubchak, Mr. Bob Foster, Mr. Wilf Sorensen, Ms. Maureen Thompson)

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**Update** on the Speaker Series

**7. BUSINESS/ INFORMATION:**

- Update regarding 29<sup>th</sup> October 2005 Environmental Advisory Committees of Ontario Symposium - by Mr. Harry Cleghorn
- Discussion regarding planning for Symposium 2006
- Discussion regarding request for assistance in protecting wooded marsh area
- Discussion regarding KEAF Membership

**8. SHOW AND TELL:** (past/present/ future - items of interest/ announcements/ resources to share)

**9. OTHER BUSINESS**

**10. CORRESPONDENCE:**

- **KEAF website:** [www.cityofkingston.ca/keaf](http://www.cityofkingston.ca/keaf)

**11. UPCOMING EVENTS:**

**12. NEXT MEETING DATE:**

- December meeting date to be determined.

**13. ADJOURNMENT**