


**Figure 11**  
**Downtown Action Plan Phasing**

**Legend:**


 SUBJECT SITE

| YEAR | PROJECT                                                                               |
|------|---------------------------------------------------------------------------------------|
| 1    |  |
| 2    |  |
| 3    |  |
| 4    |  |
| 5    |  |
| 6    |  |
| 7    |  |
| 8    |  |
| 9    |  |
| 10   |  |



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File: 8641-P\dwg\Figures\FIGURE\_11.COLOUR.dwg

Scale:   
Metric  
SCALE N.T.S.