



## City Council Meeting 2016-4

Tuesday, January 26, 2016 at 6:00 pm  
in the Council Chamber at City Hall.

Council will resolve into the Committee of the Whole  
“Closed Meeting” and will reconvene  
as regular Council at 7:30 pm.

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(Council Chamber)

**Call Meeting to Order**

**Roll Call**

**The Committee Of The Whole “Closed Meeting”**

1. **That** Council resolve itself into the Committee of the Whole “Closed Meeting” to consider the following items:
  - a) Labour Relations or Employee Negotiations - Kingston Fire & Rescue Collective Bargaining Negotiations; and
  - b) Advise that is subject to solicitor client privilege, including communications that are necessary for that purpose - Marine Museum of the Great Lakes; and
  - c) Personal matters about an identifiable individual, including municipal or local board employees - 2015 CAO Performance Review and 2016 goals.

**Approval of Addeds**

**Disclosure of Potential Pecuniary Interest**

**Presentations**

**Delegations**

1. Doug Ritchie, Managing Director, Downtown Kingston! BIA will appear before Council and speak to Clause a), Report Number 22: Received from the Chief Administrative Officer (consent) with respect to Application to declare the Downtown Kingston Business Improvement Area a tourism area for the purposes of exempting businesses in the BIA from restrictions of the Retail Business Holidays Act on a year round basis.

**Briefings**

**Petitions**

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**Motions of Congratulations, Recognition, Sympathy, Condolences and Speedy Recovery**

Motions of Congratulations, Recognition, Sympathy, Condolences and Speedy Recovery are presented in order of category as one group and voted on as one motion.

**Motion of Congratulations**

1. Moved by Mayor Paterson  
Seconded by Deputy Mayor Boehme

**That** the congratulations of Kingston City Council be extended to Donna Glasspoole on becoming the 2016 Chair of the Board for the Kingston Chamber of Commerce. Donna is the fundraising coordinator for Kingston Community Health Centres and has been a member of the Chamber and its board for several years. We wish Donna the best of luck in her term as chair.

2. Moved by Mayor Paterson  
Seconded by Deputy Mayor Boehme

**That** the congratulations of Kingston City Council be extended to Kaisha Thompson, Queen's Law Student '16, on receiving the Mayor Andree P. Boucher Memorial Scholarship presented by the Federation of Canadian Municipalities (FCM). This scholarship is presented annually to one undergraduate and one graduate level student who presents the best research paper on a topic related to women in politics. Congratulations Kaisha for this great recognition.

**Deferred Motions**

**Note: This item was deferred from the January 12, 2016 Meeting.**

- (1) **That** the resignation from Councillor Jim Neill from the Board of Directors for Kingston Access Services, be accepted with regret; and

**That** Councillor \_\_\_\_\_ be appointed to the Board of Directors for Kingston Access Services for a term ending November 30, 2018.

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**Reports**

**Report Number 22: Received from the Chief Administrative Officer (Consent)**

Report Number 22

To the Mayor and Members of Council:

The Chief Administrative Officer reports and recommends as follows:

All items listed on the Consent Report shall be the subject of one motion. Any member may ask for any item(s) included in the Consent Report to be separated from That motion, whereupon the Consent Report without the separated item(s) shall be put and the separated item(s) shall be considered immediately thereafter.

**That** Council consent to the approval of the following routine items:

**a) Application to declare the Downtown Kingston Business Improvement Area a tourism area for the purposes of exempting businesses in the BIA from restrictions of the Retail Business Holidays Act on a year round basis**

**That** the application from the Board of Management of the Downtown Kingston! Business Improvement Area (BIA) be received to consider passing a by-law to declare the downtown BIA a "Tourist Area", as defined by the Retail Business Holidays Act (the Act), for the purposes of exempting business in the Business Improvement Area from restrictions of the Act on a year round basis; and

**That** a special meeting of Council in respect of the proposed by-law, in a public meeting format, be held on March 9, 2016, commencing at 6pm, in the Council Chamber, City Hall, 216 Ontario Street or at such other appropriate place as the Clerk may determine; and

**That** staff be directed to provide notice of the required public meeting in accordance with Retail Business Holidays Act.

(The Report of the Commissioner of Corporate & Strategic Initiatives (16-056) is attached as Schedule Pages 1-34)

(File Number CSU-D06-000-2016)

**b) Sale of Expropriated Lands – Saccon and Graham**

**That** City Council declare surplus and dispose of two parcels of land described as Part 1 on Expropriation Plan FR572392 and Part 1 Expropriation Plan FR572393; and

**That** the Mayor and Clerk be authorized to execute all necessary agreements and other documents as may be required to sell Part 1 of Expropriation Plan FR572392 to Wilma Saccon, being the family beneficiary of the late owners from which the lands were expropriated in accordance with Section 42 of the

Expropriations Act, for the sale price of \$1.00 in a form satisfactory to the Director of Legal Services; and

**That** the Mayor and Clerk be authorized to execute all necessary agreements and other documents as may be required to sell Part 1 of Expropriation Plan FR572393 to the Estate of Wilma Graham, being the Estate of the wife of the late owner from which the lands were expropriated in accordance with Section 42 of the Expropriations Act, for the sale price of \$1.00 in a form satisfactory to the Director of Legal Services.

(The Report of the Commissioner of Corporate & Strategic Initiatives (16-051) is attached as Schedule Pages 35-40)

(File Number CSU-L19-000-2016)

**c) Award of Contract – Parts Washer and Waste Product Disposal Services**

**That** Council authorize the Mayor and Clerk to execute a contract for Parts Washer and Waste Product Disposal Services (RFP F31-TPES-TS-FL-2015-25), with GFL Environmental Inc. for the disposal of waste products generated within the fleet garages, for a two-year period with an option to renew for one additional year, at the sole discretion of the City, in a form satisfactory to the Director of Legal Services.

(The Report of the Commissioner of Transportation, Facilities and Emergency Services (16-057) is attached as Schedule Pages 41-44)

(File Number CSU-E07-000-2016)

**d) Approval of Initial Study Grant Application, Brownfields Project Area 1A for the property located at 12 Cataraqi Street**

**That** Council approve the application to deem 12 Cataraqi Street as eligible to receive up to \$20,000 in an Initial Study Grant under the Community Improvement Plan – Brownfields Project Area 1A; and

**That** the Treasurer be authorized to issue the grant payment, to the registered property owner at the time of payment, subject to satisfactory review of required documentation by the Director of Environment & Sustainable Initiatives.

(The Report of the Commissioner of Corporate & Strategic Initiatives (16-060) is attached as Schedule Pages 45-50)

(File Number CSU-E05-001-2016)

**e) Award of Request for Proposal - 2016 Tree Removals for Emerald Ash Borer**

**That** RFP Number 'F31-PWS-PW-2015-14 2016 Emerald Ash Borer Tree Removals' be awarded to Treescap Tree Care Professionals Limited for the total price of \$88,639.00 plus applicable taxes; and

**That** the Mayor and City Clerk be authorized to execute a contract with Treescap Tree Care Professionals Limited in a form satisfactory to the Director of Legal Services.

(The Report of the President and CEO of Utilities Kingston (16-044) is attached as Schedule Pages 51-56)

(File Number CSU-E04-000-2016)

**f) Award of Contract for Janitorial Services for specified City of Kingston locations**

**That** Council authorize the Mayor and Clerk to execute a one-year contract, in a form satisfactory to the Director of Legal Services, with one one-year renewal option on the same terms, conditions and pricing, subject to the various stakeholders' satisfaction for RFP F31-CT-FS-2015-1 for janitorial services to Canadian Cleaning Services for 1181 John Counter Boulevard and 362 Montreal Street; and

**That** Council authorize the Mayor and Clerk to execute a one-year contract, in a form satisfactory to the Director of Legal Services, with one one-year renewal option on the same terms, conditions and pricing, subject to the various stakeholders' satisfaction for RFP F31-CT-FS-2015-1 for janitorial services to Glacier Maintenance for the Kingston Centre transit staff building, the Lower Robert Bruce parking garage washrooms, 21 Court Street and 42 Church Street; and

**That** Council authorize the Mayor and Clerk to execute a one-year contract, in a form satisfactory to the Director of Legal Services, with one one-year renewal option on the same terms, conditions and pricing, subject to the various stakeholders' satisfaction for RFP F31-CT-FS-2015-1 for janitorial services to Gary's Window Cleaning for 1114 Len Birchall Way.

(The Report of the Commissioner of Transportation, Facilities and Emergency Services (16-062) is attached as Schedule Pages 57-63)

(File Number CSU-F31-000-2016)

**Report Number 23: Received from the Planning Committee**

Report Number 23

To the Mayor and Members of Council:

The Planning Committee reports and recommends as follows:

All items listed on this Committee Report shall be the subject of one motion. Any member may ask for any item(s) included in the Committee Report to be separated from That motion, whereupon the Report of the Committee without the separated item(s) shall be put and the separated item(s) shall be considered immediately thereafter.

**1. Amendment to the City of Kingston By-Law Number 2013-107 'A By-Law to Provide for the Conveyance of Land for Park Purposes or Cash-in-Lieu of Parkland Conveyance'**

**That** a by-law be presented to amend By-Law Number 2013-107 'A By-Law to Provide for the Conveyance of Land for Park Purposes or Cash-In-Lieu of Parkland Conveyance', as outlined in Exhibit A of Report Number PC-16-011.

(By-Law Number (1), 2016-44 is attached as schedule pages 64-70)

**2. Application for Zoning By-Law Amendment - 232 Brock Street (FOTENN Consultants Inc.)**

**That** the application for zoning by-law amendment (File Number D14-143-2015) submitted by FOTENN Consultants Inc., for the property located at 232 Brock Street, be approved; and

**That** the Council of the Corporation of the City of Kingston hereby enacts the amendments to By-Law Number 96-259, as amended, of the City of Kingston (Exhibit A – Draft By-Law and Schedule A to amend Zoning By-Law Number 96-259) to Report Number PC-16-006; and

**That** Council determines that in accordance with Section 34(17) of the *Planning Act*, no further notice is required prior to the passage of the by-law; and

**That** the amending by-law be presented to Council for all three readings.

(By-Law Number (2), 2016-45 is attached as schedule pages 71-75)

**3. Application for Zoning By-Law Amendment - 873 and 877 Division Street (IBI Group)**

**That** the application for zoning by-law amendment (File Number D14-141-2015), submitted by IBI Group, for the property located at 873 and 877 Division Street, be approved; and

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**That** the Council of the Corporation of the City of Kingston hereby enacts the amendments to By-Law Number 8499, as amended, of the City of Kingston (Exhibit A – Draft By-Law and Schedule A to amend Zoning By-Law Number 8499) to Report Number PC-16-002 ; and

**That** Council determines that in accordance with Section 34(17) of the *Planning Act*, no further notice is required prior to the passage of the by-law; and

**That** the amending by-law be presented to Council for all three readings.

(By-Law Number (3), 2016-46 is attached as schedule pages 76-80)

**4. Applications for Draft Plan of Subdivision, Official Plan Amendment & Zoning By-Law Amendment - 2130 Isle of Man Lane**

**That** the application for Official Plan amendment (File Number D09-063-2012), for the lands municipally known as 2130 Isle of Man Lane, be approved; and

**That** the City of Kingston Official Plan, as amended, be further amended, amendment number 46, as per Exhibit A (Draft By-Law and Schedule 'A' to amend the Official Plan) to Report Number PC-16-017; and

**That** the amending by-law be presented to City Council for all three readings; and

**That** that the application for zoning by-law amendment (File Number D14-232-2012), for the lands municipally known as 2130 Isle of Man Lane, be approved; and

**That** By-Law Number 32-74 of The Corporation of the City of Kingston, entitled "A By-Law to Regulate the Use of Lands and the Character, Location and Use of Buildings and Structures in the Township of Pittsburgh" as amended, be further amended as per Exhibit B (Draft By-Law and Schedules 'A' and 'B' to amend Zoning By-Law Number 32-74) to Report Number PC-16-017; and

**That** Council determines that in accordance with Section 34(17) of the *Planning Act*, no further notice is required prior to the passage of the by-law; and

**That** the amending by-law be presented to Council for all three readings; and

**That** the application for draft plan of subdivision (File Number D12-066-2012), for the lands municipally known as 2130 Isle of Man Lane, be approved, subject to the draft conditions as per Exhibit C (Draft Conditions) to Report Number PC-16-017.

(By-Law Number (4), 2016-47 is attached as schedule pages 81-84)

(By-Law Number (5), 2016-48 is attached as schedule pages 85-95)



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**5. Application for Zoning By-Law Amendment Cataraqui Woods Drive, Block B, Lyndenwood Subdivision – Phase 5 (Temporary address: 1071 Sydenham Road) – CaraCo Development Corporation**

**That** the application for zoning by-law amendment (File Number D14-107-2015) owned by CaraCo Development Corporation, for the property located at 1071 Sydenham Road, be approved; and

**That** the Council of The Corporation of the City of Kingston hereby enacts the amendments to By-Law Number 97-102, as amended, of the City of Kingston (Exhibit A - Draft By-Law and Schedule 'A' to amend Zoning By-Law Number 97-102) to Report Number PC-16-019; and

**That** Council determines that in accordance with Section 34(17) of the *Planning Act*, no further notice is required prior to the passage of the by-law; and

**That** the amending by-law be presented to Council for all three readings.  
(By-Law Number (6), 2016-49 is attached as schedule pages 96-99)

**6. Application for Zoning By-Law Amendment - 54 Wiley Street (Selene Donegan)**

**That** the application for zoning by-law amendment (File Number D14-142-2015) submitted by Selene Donegan for the property known as 54 Wiley Street, be approved; and

**That** By-Law Number 8499 of The Corporation of the City of Kingston, entitled "Restricted Area (Zoning) By-Law of The Corporation of the City of Kingston", as amended, be further amended, as per Exhibit A (Draft By-Law and Schedule A to amend Zoning By-Law Number 8499) to Report Number PC-16-020; and

**That** Council determines that in accordance with Section 34(17) of the *Planning Act*, no further notice is required prior to the passage of the by-law; and

**That** the amending by-law be presented to Council for all three readings.  
(By-Law Number (7), 2016-50 is attached as schedule pages 100-104)

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**Report Number 24: Received from the Administrative Policies Committee**

Report Number 24

To the Mayor and Members of Council:

The Administrative Policies Committee reports and recommends as follows:

All items listed on this Committee Report shall be the subject of one motion. Any member may ask for any item(s) included in the Committee Report to be separated from That motion, whereupon the Report of the Committee without the separated item(s) shall be put and the separated item(s) shall be considered immediately thereafter.

**1. Secondary student work experience with the City of Kingston**

**Whereas** the City of Kingston has achieved success with an internship program directed at post-secondary students studying public administration; and

**Whereas** one of the primary barriers to employment for youth is limited work experience and youth unemployment remains close to 15% in the City of Kingston; and

**Whereas** The City of Kingston committed to working toward targeting youth unemployment through its endorsement of the Y2K strategy; and

**Whereas** in 2015, Kingston City Council has committed to collaboration with local schools and school boards,

**Therefore be it Resolved That** staff be directed to seek opportunities for secondary school students to gain work experience and skills with the City of Kingston; and

**That** staff seek to partner with secondary schools by providing hands on, service learning opportunities for secondary school students, such as but not limited to co-operative programs, job shadowing opportunities, or involvement in specific, one time, projects or programs.

## Committee of the Whole

### Information Reports

**1. Tender and Contract Awards Subject to the Established Criteria for Delegation of Authority for the Month of November 2015**

This information report provides Council with details of purchases greater than \$50,000 that meet the established criteria of delegated authority as well as contracts awarded by senior staff between the \$20,000 and \$50,000 level for the month of November, 2015.

(The Report of the Chief Financial Officer and City Treasurer (16-058) is attached as Schedule Pages 105-111)

(File Number CSU-F18-000-2016)

**2. Service Improvement Plan – Mayor’s Task Force on Development Final Update**

This information report provides Council with a final status update of all action items identified for completion within the Service Improvement Plan on the Mayor’s Task Force on Development.

(The Report of the Commissioner of Community Services and the President and CEO of Utilities Kingston (16-045) is attached as Schedule Pages 112-147)

(File Number CSU-D00-000-2016)

### Information Reports from Members of Council

#### Miscellaneous Business

Motions of Council are required:

1. **That** the resignation of Warden Frances Smith from the Housing and Homelessness Advisory Committee be received with regret.

**(See Communication Number 04-120)**

#### New Motions

1. Moved by Councillor M<sup>c</sup>Laren  
Seconded by Councillor Holland

**Whereas** climate change is a common concern of all humanity representing an urgent and potentially irreversible threat to all of us on our common home, the planet Earth, and thus requiring the widest possible cooperation and collaboration; and

**Whereas** the Paris Agreement calls on all of us, including cities, to scale up our contribution to the global effort to mitigate climate change by, among many

suggestions, developing a work plan to 1) build capacity to address climate change 2) assess how to increase synergies through cooperation, and 3) identify capacity gaps and needs and the recommendations to address them; and

**Whereas** the Paris Agreement:

“134. *Welcomes* the efforts of all non-Party stakeholders to address and respond to climate change, including those of civil society, the private sector, financial institutions, cities, and other subnational authorities;

135. *Invites* the non-Party stakeholders referred to in paragraph 134 above to scale up their efforts and support actions to reduce emissions and/or to build resilience and decrease vulnerability to the adverse effects of climate change and demonstrate these efforts via the Non-State Actor Zone for Climate Action platform....”; and,

**Whereas** the Kingston Environmental Advisory Forum (KEAF) has been tasked with reviewing the Kingston Climate Action Plan and providing improvements for 2016/2017; and

**Whereas** the Kingston Environmental Advisory Forum (KEAF) has been tasked with determining a methodology and recommendations to integrate a cost of carbon into municipal decision making;

**Therefore Be It Resolved That** the City of Kingston endorses the inclusion of the work of cities and other subnational organizations into the CoP21 Paris Agreement of 2015; and

**That** the City of Kingston petitions the Federal Government to fully endorse and pass the agreement through Parliament; and

**That** the City of Kingston calls on all people of good will and all organizations concerned with the common good to examine ways they can contribute to our nationally committed goals; and

**That** the Council of the City of Kingston requests that the Kingston Environmental Advisory Forum (KEAF) in collaboration with City staff examine the Paris Agreement and in the process of reviewing the Kingston Climate Action Plan consider and give recommendations, as suggested in the Paris agreement, on ways to contribute to our nationally committed goals, including but not limited to 1) building capacity to address climate change, 2) assessing how to achieve synergies by cooperating with other parties, 3) further scaling up our efforts to reduce emissions, and 4) building resilience and decreasing vulnerabilities to the adverse effects of climate change; and

**That** this resolution be communicated to the Secretary General of the United Nations, The Prime Minister of Canada, the leaders of the opposition parties, the Federal Minister of Environment and Climate Change, our local Members of Parliament, the Premier of Ontario, the Ontario opposition parties' leaders, the Ontario Minister of Environment and Climate change, FCM, AMO, and forwarded to all municipalities in Ontario.

**Notices of Motion**

**Minutes**

**That** the Minutes of City Council Meeting Number 2016-3, held Tuesday, January 12, 2016 be confirmed.

(Distributed to all Members of Council on January 8, 2016)

**Tabling of Documents**

- 2016-15      Downtown Kingston! BIA  
Board Minutes – December 9, 2015  
(File Number CSU-A01-001-2016)
- 2016-16      From the Committee of Adjustment  
Agenda for January 25, 2016  
(File Number CSU-D19-000-2016)
- 2016-17      Kingston Police Services Board  
Agenda - January 21, 2016  
Minutes – December 17, 2015  
(File Number CSU-P17-000-2016)

**Communications**

**That** Council consent to the disposition of Communications in the following manner:

**Filed**

- 04-105      From Lisa Regan, Executive Assistant to the Honourable Deb Matthews,  
acknowledging receipt of motion regarding Basic Income Guarantee.  
(File Number CSU-S04-000-2016)
- 04-106      From Pascale Clement, Assistant to the Director, FCM, acknowledging  
receipt of motion regarding Basic Income Guarantee.  
(File Number CSU-S04-000-2016)
- 04-107      From Herjot, Customer Service Advisor, City of Mississauga,  
acknowledging receipt of motion regarding Basic Income Guarantee.  
(File Number CSU-S04-000-2016)
- 04-108      From Angie Cathrae, Manager of Legislative Services-Clerk, Town of  
South Bruce Peninsula, acknowledging receipt of motion regarding Basic  
Income Guarantee.  
(File Number CSU-S04-000-2016)
- 04-109      From Donna Delvecchio, Deputy City Clerk, City of Thorold,  
acknowledging receipt of motion regarding Basic Income Guarantee.  
(File Number CSU-S04-000-2016)
- 04-116      From Committee of Adjustment - Notice of Hearing - Planning Applications  
for 229 James Street and 324 Johnson Street.

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- (File Number CSU-D19-000-2016)
- 04-117 From Dawn McAlpine, City Clerk, Director of Legislative and Court Services, City of Barrie, acknowledging receipt of Motion regarding Basic Income Guarantee.  
(File Number CSU-S04-000-2016)
- 04-119 From George Desrochers, resident, providing notice of appeal regarding File Number D12-012-2013 at 3566 Princess Street  
(File Number CSU-L01-001-2016)
- 04-124 Notice of Complete Planning Application, Zoning By-Law Amendment - 358 Victoria Street.  
(File Number CSU-D14-000-2016)
- 04-131 From Jackie Johnston Boggs, Clerk-EA, Town of Parry Sounds, acknowledging receipt of Motion with follow up questions regarding Basic Income Guarantee.  
(File Number CSU-S04-000-2016)
- 04-134 From Pamela Barnard, Administrative Assistant, Planning & Building, Loyalist Township providing Notice of Passing OP Amendment - By-law 2016-001.  
(File Number CSU-D09-000-2016)
- 04-140 From the Committee of Adjustment - Public Notice of Delegated Authority Applications - 1329-1383 Gardiners Road.  
(File Number CSU-D19-000-2016)
- 04-141 From S. Russell, Executive Correspondence Officer, Office of the Prime Minister, acknowledging receipt of motion regarding Basic Income Guarantee.  
(File Number CSU-S04-000-2016)
- 04-142 From Carolyn Lance, Council Services Coordinator, Town of Georgina, acknowledging receipt of motion regarding Basic Income Guarantee.  
(File Number CSU-S04-000-2016)

**Referred to All Members of Council**

- 04-101 From Krista Fazackerley, Communications Coordinator, Cataraqui Region Conservation Authority (CRCA) - News Release -CRCA Issues Flood Outlook & Water Safety Statement.  
(Distributed to all Members of Council on January 8, 2016)  
(File Number CSU-E05-000-2016)
- 04-102 From Michael Chiu, Consultant Project Manager, MMM Group Limited, Notice of Submission - Transportation Environmental Study Highway 401-Hwy 15 Interchange Operational Improvements.  
(Distributed to all Members of Council on January 8, 2016)  
(File Number CSU-T04-000-2016)

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- 04-103 From Frank Dixon, resident, Official Correspondence regarding Third Crossing.  
(Distributed to all Members of Council on January 11, 2016)  
(File Number CSU-T04-000-2016)
- 04-104 From Irene Cook, Clerk, Municipality of Highlands East, providing notice and support of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-110 From Brad Knight, CAO-Clerk, Municipality of Huron East, acknowledging receipt of motion and providing notice of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-111 From Nancie J. Irving, Clerk-Lottery Licensing Officer, Town of Aylmer, providing notice of resolution with respect to Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-114 From Dan Thibeault, Clerk-Treasurer CAO, Municipality of Charlton and Dack, providing notice of Resolution with respect to Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-118 From Lynn Fawn, Deputy Clerk-Office Supervisor, Peterborough County, providing notice of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-120 From Jannette Amini, Manager of Legislative Services-Clerk, County of Frontenac, providing notice of resignation of Warden Frances Smith from Housing and Homelessness Advisory Committee.  
(See Miscellaneous Business Item Number (1))  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-C12-000-2016)
- 04-121 From Valerie Smith, Director, Solutions, Parachute, regarding Partners for a Safe Community's application for re-designation  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S08-000-2016)
- 04-122 From Larry South, resident, letter to Council regarding Petition the Government of Ontario - A Municipal Tax System that will improve our Pension Plan & Grow the Economy not Shrink it.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-F22-000-2016)

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- 04-123 From Michael Chiu, Consultant Project Manager, MMM Group Limited, Notice of Submission - Transportation Environmental Study Highway 401-Hwy 38 Interchange Operational Improvements.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-T04-000-2016)
- 04-125 From Vicki Schmolka, resident, letter to council - article from Wall Street Journal with respect to high rise building structures.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-D22-000-2016)
- 04-126 From Michael Capon, resident, letter to Council regarding Downtown condos - tall buildings.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-D22-000-2016)
- 04-127 From Matthew Gventer, resident, letter to Council regarding the North Block Development and Affordable Housing.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-D18-000-2016 & CSU-S18-000-2016)
- 04-128 From Gerry and Lori Buzzi, Owners and Operators of Collins Bay Marina Inc. - Notice of Airport Objection.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-T11-000-2016)
- 04-129 From Lorraine Larochelle, resident, letter to Council regarding KEDCO.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-A01-003-2016)
- 04-130 From Gisele Pharand, resident, letter to Council regarding Downtown densification concerns.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-D22-000-2016)
- 04-132 From James Ward, resident, letter to Council regarding High-Density Urban Intensification Key for Sustainability Goals.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-E05-000-2016)
- 04-133 From Kelly Shipclark, Deputy Clerk-Assistant to the CAO, The Corporation of the Town of Gananoque providing notice of resolution regarding Basic Income Guarantee Support.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-135 From Shawn Fairbank, Watershed Engineering Technologist, Cataraqui Region Conservation Authority - News Release-CRCA Issues Water Safety Statement.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-E05-000-2016)



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- 04-136 From Dorothy Farr, resident, letter to Council regarding Proposals for downtown core.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-D22-000-2016)
- 04-137 From Peggy Greco, CAO-Clerk-Treasurer, Township of Prince, providing notice of support and resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-138 From Michel Lachapelle, Clerk-Treasurer, Township of Casey, providing notice of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-139 From Michel Lachapelle, Clerk-Treasurer, Township of Harley, providing notice of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-143 From Therese Hall, Administrative Assistant, Town of Englehart, providing notice of support and resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-144 From Michael de Rond, Deputy Clerk, Township of Uxbridge, providing notice of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-145 From Charlene Watt, Senior Administrative Assistant, Township of Armour - District of Parry Sound, providing notice of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-146 From Matt MacDonald, Acting Director of Corporate Services-City Clerk, City of Belleville, providing notice of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-147 From Nancy J. Bozzato, Town Clerk, Town of Pelham, providing notice of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-148 From Donna Harrington, Secretary, Kingston Police Services Board, Celebrating 175 Years in 2016-Kingston Police Business Plan 2015-17.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-P17-000-2016)

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- 04-149 From Terry Horner, CAO-Clerk, Township of Mulmur, providing notice of support and resolution regarding Basic Income Resolution.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-150 From George Clark, resident, letter to Council regarding the Wellington Street extension  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-T04-000-2016)
- 04-151 From Cheryl Hitchen, Manager Social Policy and Strategic Community Development, Food Policy Council - Food Security.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-152 From Association of Municipalities of Ontario (AMO) - AMO Communications - Registration Open for the 2016 AMO Annual Conference.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-A01-004-2016)
- 04-153 From Rebecca Alfieri, Council and Committee Coordinator, City of St. Catharines, providing notice of Resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)
- 04-154 From Association of Municipalities of Ontario (AMO) - AMO Communications - Policy Update - 2016 Pre-Budget Submission.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-F05-000-2016)
- 04-155 From Angela Allison, resident, letter to Council regarding the Cruickshank Elginburg Quarry Objection.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-P09-000-2016)
- 04-156 From Monique Bastien, Deputy Clerk, Township of Alfred and Plantagenet, providing notice of resolution regarding Basic Income Guarantee.  
(Distributed to all Members of Council on January 20, 2016)  
(File Number CSU-S04-000-2016)

**Referred to City Clerk**

- 04-115 From United Way KFLA, asking that Council proclaim May 1-8, 2016 as "United Way Success By 6 Week" in the City of Kingston.  
(Distributed to all Members of Council on January 19, 2016)  
(File Number CSU-M10-000-2016)

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**Other Business**

**By-Laws**

- a) **That** By-Laws (1) through (7) and (15) be given their first and second reading.
- b) **That** By-Laws (1) through (15) be given their third reading.
  
- (1) A By-Law to Amend By-Law Number 2013-107 “A By-Law to Provide For The Conveyance Of Land For Park Purposes, Or Cash-in-Lieu of Parkland Conveyance  
Three Readings Proposed Number 2016-44  
**(See Clause (1), Report Number 44)**
  
- (2) A By-Law to Amend By-Law Number 96-259, “Downtown and Harbour Zoning By-Law for The Corporation of The City of Kingston” (Zone Change from ‘C1-1’ to ‘C1-41’, 232 Brock Street)  
Three Readings Proposed Number 2016-45  
**(See Clause (2), Report Number 44)**
  
- (3) A By-Law to Amend By-Law Number 8499, “Restricted Area (Zoning) By-Law of the Corporation of the City of Kingston” (Zone Change from A5 to C1.487, 873 and 877 Division Street)  
Three Readings Proposed Number 2016-46  
**(See Clause (3), Report Number 44)**
  
- (4) A By-Law to Amend The Official Plan For The City Of Kingston Planning Area (Amendment Number 46, 2130 Isle of Man Lane)  
Three Readings Proposed Number 2016-47  
**(See Clause (4), Report Number 44)**
  
- (5) A By-Law to Amend By-Law Number 32-74, “A By-Law to Regulate the Use of Lands and the Character, Location and Use of Buildings and Structures in The Township of Pittsburgh” (*Zone Change from Restricted Agricultural ‘A1’ to Special Estate Residential ‘ER-13’, Special Estate Residential ‘ER-14’, Special Estate Residential ‘ER-15’, Special Estate Residential ‘ER-16’, Special Open Space ‘OS-18’, Special Open Space ‘OS-19’, and Special Open Space ‘OS-20’, 2130 Isle of Man Lane*)  
Three Readings Proposed Number 2016-48  
**(See Clause (4), Report Number 44)**
  
- (6) A By-Law to Amend By-Law Number 97-102, “Cataragui North Zoning By-Law” (Zone Change from MU2-H to MU2\*22-H, 1071 Sydenham Road)  
Three Readings Proposed Number 2016-49  
**(See Clause (5), Report Number 44)**

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- (7) A By-Law to Amend By-Law Number 8499, "Restricted Area (Zoning) By-Law of the Corporation of the City of Kingston" (Zone Change from Special One Family, Semi-Detached and Linked Dwelling Zone 'A7.357' to Special One Family, Semi-Detached and Linked Dwelling Zone 'A7.488', 54 Wiley Street and Amend Special One Family, Semi-Detached and Linked Dwelling Zone 'A7.357')
- Three Readings Proposed Number 2016-50  
**(See Clause (6), Report Number 44)**
- (8) A By-Law to Amend By-Law 2010-01, As Amended, 'Council Procedural By-Law' – Ruling of the Chair
- Third Reading Proposed Number 2016-36  
**(See Clause (3), Report Number (19))**  
**(City Council Meeting Number 2016-3)**
- (9) A By-Law To Amend By-Law No. 2010-205 "A By-Law To Define The Mandate And Meeting Procedures For Committees Established By The Corporation Of The City Of Kingston" (To Amend The Committee Composition Of The Kingston Environmental Advisory Forum)
- Third Reading Proposed Number 2016-37  
**(See Clause (2), Report Number (21))**  
**(City Council Meeting Number 2016-3)**
- (10) A By-Law to Amend By-Law No. 99-166, "A By-Law to Prohibit The Parking Or Leaving Of Motor Vehicles On Private Property Without The Consent Of The Owner Or Occupant Of The Property, Or On Property Owned Or Occupied By The City Of Kingston Or Any Local Board Thereof, Without The Consent Of The City Of Kingston Or The Local Board", Add: Diana Bergeron, Ted Smith, Kimberley Mansey-Walker, April Stevens, Bob Putzlocher, Leslie Dunn, Siobhan Gillespie, Zlata Tadic; Remove: Ron Bartolo, Tony Beatty, Paula Geggie-Malo, Janet Howarth, Pat Morris, Carol Robinson, Marie Robinson, Chuck Worthy – Kingston Cooperative Homes Incorporated.
- Third Reading Proposed Number 2016-38  
**(See Communication Number 03-073)**  
**(City Council Meeting Number 2016-3)**
- (11) A By-Law to Amend By-Law No. 99-166, "A By-Law To Prohibit The Parking Or Leaving Of Motor Vehicles On Private Property Without The Consent Of The Owner Or Occupant Of The Property, Or On Property Owned Or Occupied By The City Of Kingston Or Any Local Board Thereof, Without The Consent Of The City Of Kingston Or The Local Board", Remove: Dave Pym, Emily Martelock; Add: Jordan Harris, Tyler Sandes, Nicole Wistead, Josh Turner, Joel Gaulton – Community Support Services, Providence Care, Mental Health Services - 525 Montreal Street; Hotel Dieu Hospital; Kingston General Hospital; Kingston Mental Health Services – 752 King Street West; Providence Manor – 275 Sydenham Street; and St. Mary's of the Lake Hospital.

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Third Reading Proposed Number 2016-39

**(See Communication Number 03-075)**  
**(City Council Meeting Number 2016-3)**

- (12) A By-Law to Amend By-Law No. 99-166, "A By-Law To Prohibit The Parking Or Leaving Of Motor Vehicles On Private Property Without The Consent Of The Owner Or Occupant Of The Property, Or On Property Owned Or Occupied By The City Of Kingston Or Any Local Board Thereof, Without The Consent Of The City Of Kingston Or The Local Board", Add: Ben Morris – Frontenac Condominium Corporation Number 39, Sexton Place.

Third Reading Proposed Number 2016-40

**(See Communication Number 03-076)**  
**(City Council Meeting Number 2016-3)**

- (13) A By-Law to Amend By-Law No. 99-166, "A By-Law To Prohibit The Parking Or Leaving Of Motor Vehicles On Private Property Without The Consent Of The Owner Or Occupant Of The Property, Or On Property Owned Or Occupied By The City Of Kingston Or Any Local Board Thereof, Without The Consent Of The City Of Kingston Or The Local Board", Add: Ben Morris – Frontenac Condominium Corporation Number 68, River Park Condominium.

Third Reading Proposed Number 2016-41

**(See Communication Number 03-077)**  
**(City Council Meeting Number 2016-3)**

- (14) A By-Law to Amend By-Law No. 99-166, "A By-Law To Prohibit The Parking Or Leaving Of Motor Vehicles On Private Property Without The Consent Of The Owner Or Occupant Of The Property, Or On Property Owned Or Occupied By The City Of Kingston Or Any Local Board Thereof, Without The Consent Of The City Of Kingston Or The Local Board", Remove: Mike Hobbs; Add: Daniel Smith – Kingston & Frontenac Housing Corporation properties.

Third Reading Proposed Number 2016-42

**(See Communication Number 03-095)**  
**(City Council Meeting Number 2016-3)**

- (15) A By-Law To Confirm The Proceedings Of Council At Its Meeting Held On Tuesday, January 26, 2016

Three Readings Proposed Number 2016-51

**(City Council Meeting Number 2016-4)**

**Adjournment**